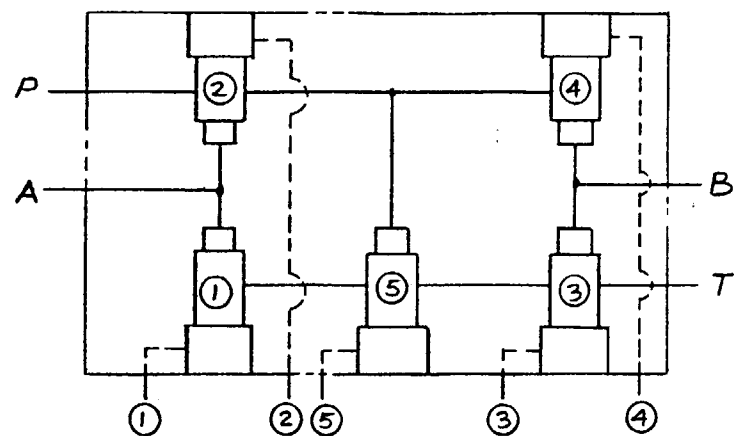
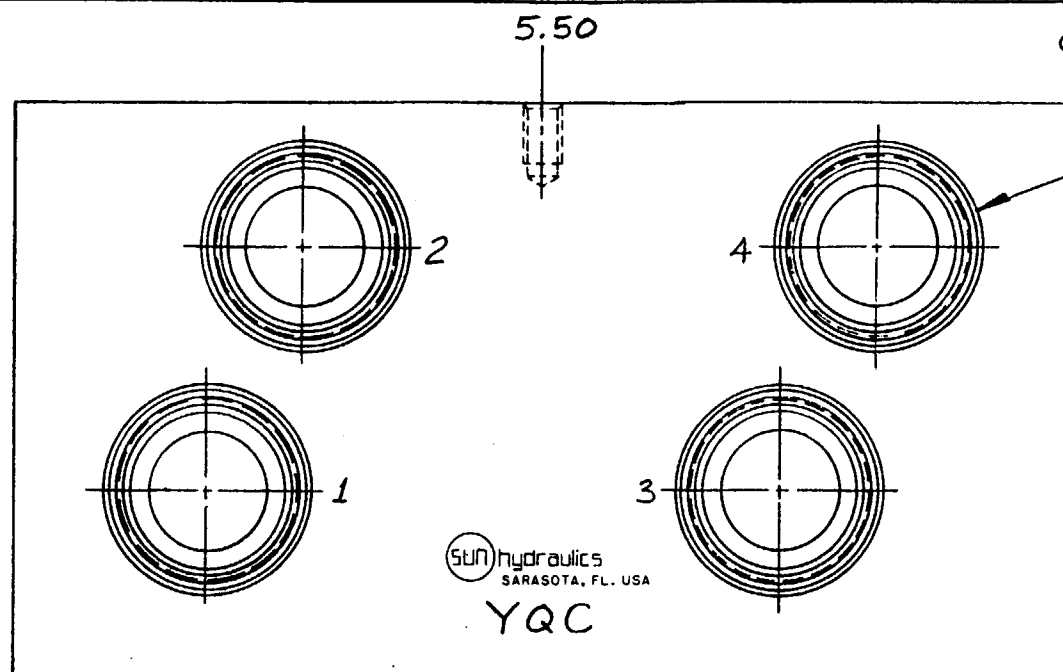


## SYMBOL

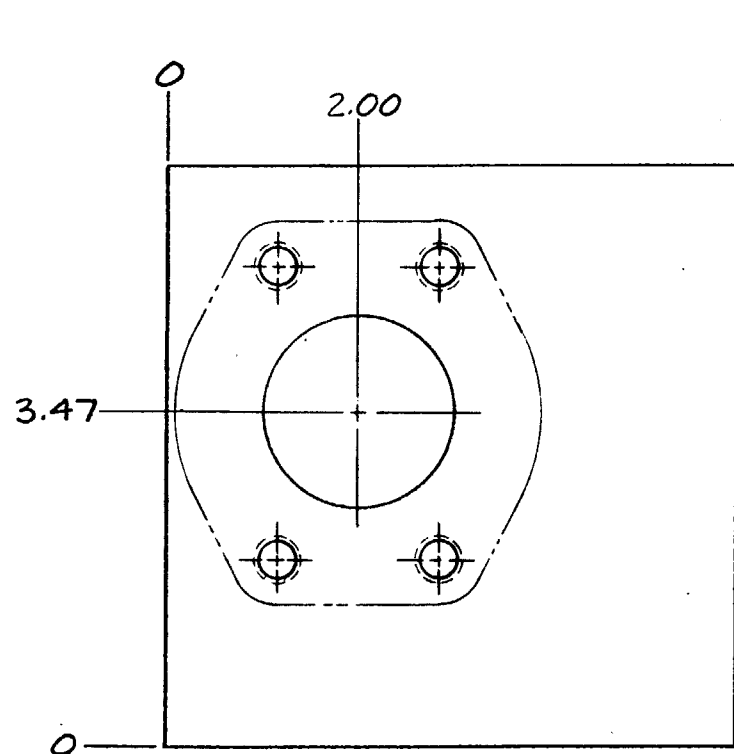


|          |          |
|----------|----------|
| REVISION | PART NO. |
|          | YQC      |



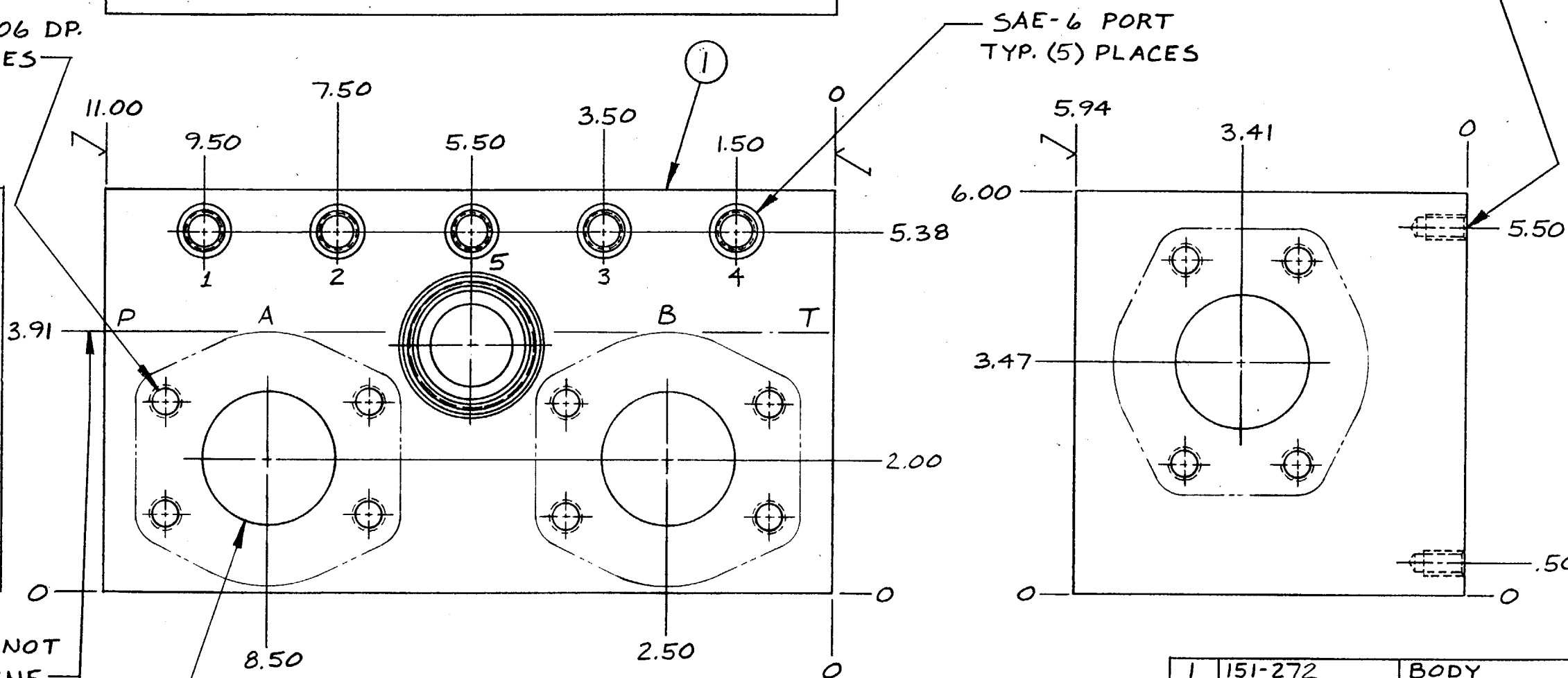
MOUNTING PROVISION:  
.375-16 UNC x .62 DP.  
TYP. (2) PLACES

.500-13 UNC x 1.06 DP.  
TYP. (16) PLACES



STAMPING NOTE: DO NOT  
STAMP BELOW THIS LINE

2.00 DIA. SAE ST'D. PRESSURE  
4-BOLT FLANGE PATTERN  
TYP. (4) PLACES



SAE-6 PORT  
TYP. (5) PLACES

|      |          |           |     |
|------|----------|-----------|-----|
| 1    | 151-272  | BODY      | 1   |
| ITEM | PART NO. | PART NAME | QTY |

|      |  |          |  |  |                                                                |  |                                                         |  |                     |  |                                                                                                                                      |  |
|------|--|----------|--|--|----------------------------------------------------------------|--|---------------------------------------------------------|--|---------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
|      |  |          |  |  | UNLESS OTHERWISE SPECIFIED                                     |  | TITLE 5-CAV. 4-WAY DIRECTIONAL VALVE CIRCUIT T-19A CAV. |  | REVISION            |  | PART NO. YQC                                                                                                                         |  |
|      |  |          |  |  | DIMENSION TOL.<br>.x = ± .030<br>.xx = ± .015<br>.xxx = ± .005 |  | SCALE 1/2 REF.                                          |  | MATERIAL ALUMINUM   |  | <br>SARASOTA, FLORIDA<br>TELEPHONE 813 355-2983 |  |
|      |  |          |  |  | ANGLE TOL. ± 1°<br>FINISH 125 V<br>REMOVE ALL BURRS            |  | DRAWN DAS CHECK RJB RELEASE                             |  | HEAT TREAT & FINISH |  |                                                                                                                                      |  |
|      |  |          |  |  |                                                                |  | DATE 7-16-86 DATE DATE                                  |  |                     |  |                                                                                                                                      |  |
|      |  |          |  |  |                                                                |  |                                                         |  |                     |  |                                                                                                                                      |  |
|      |  |          |  |  |                                                                |  |                                                         |  |                     |  |                                                                                                                                      |  |
| LET. |  | REVISION |  |  | DATE                                                           |  | DRN                                                     |  | CHK                 |  | REL                                                                                                                                  |  |

**SUN hydraulics**  
CORPORATION

SARASOTA, FLORIDA  
TELEPHONE 813 355-2983