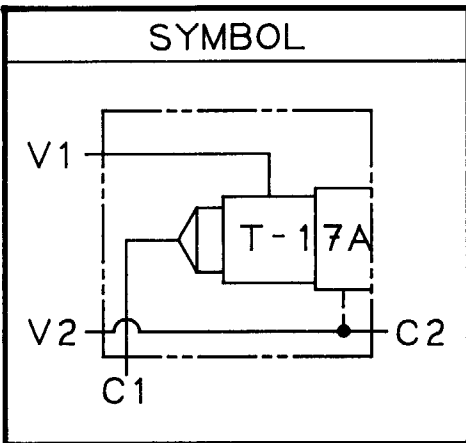
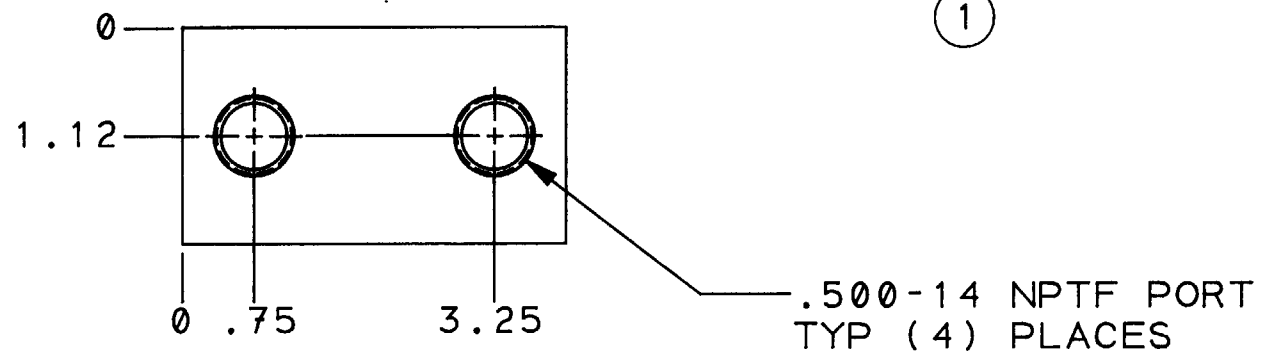
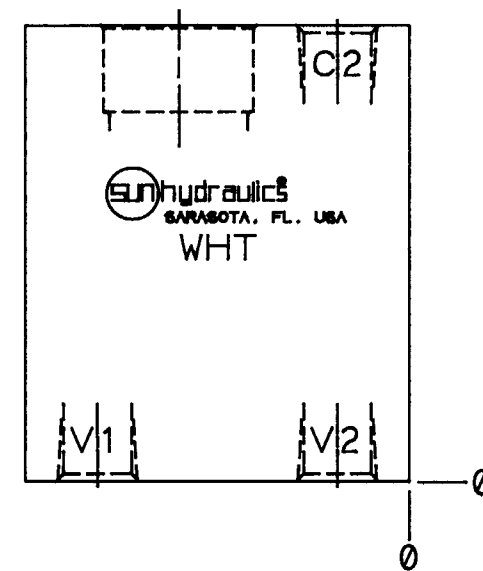
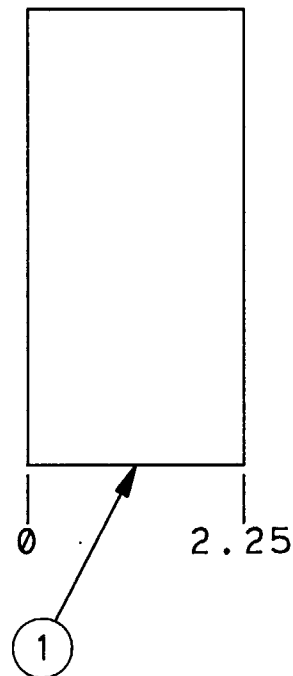
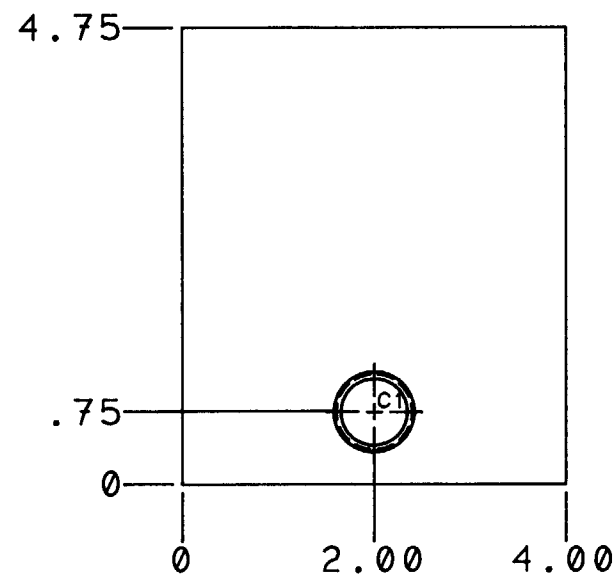
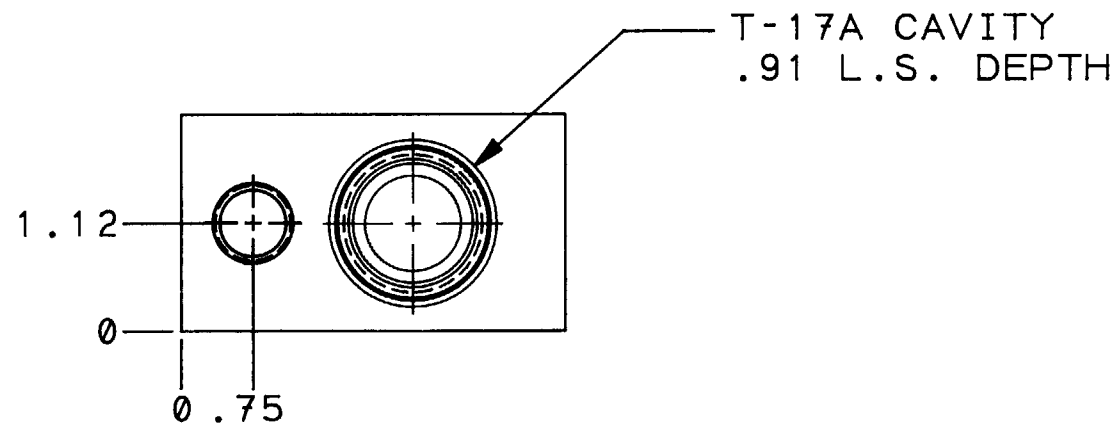




|          |          |     |
|----------|----------|-----|
| REVISION | PART NO. | WHT |
|----------|----------|-----|



NOTES:

1: ALUMINUM BODIES-3000 PSI  
MAXIMUM CONTINUOUS SERVICE  
PRESSURE.

|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|-----|----------|--|--|--|--|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|-----|--------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
|     |          |  |  |  |  | UNLESS<br>OTHERWISE<br>SPECIFIED                                                               | TITLE<br>BODY-NIPPLE MOUNT<br>THRU PORTING-T-17A CAV.<br>.500-14 NPTF PORTS |     |     |        | REVISION             | PART NO.<br><br>WHT |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  | DIMENSION TOL                                                                                  | SCALE REF.<br>1 / 2                                                         |     |     |        | MATERIAL<br>ALUMINUM |                     |                         | hydraulics®<br>CORPORATION<br>1500 UNIVERSITY PARKWAY<br>SARASOTA, FLORIDA 34243, USA<br>TELEPHONE (813) 356-2903 |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  | .x = ±.030<br>.xx = ±.015<br>.xxx = ±.005<br>ANGLE TOL ±½<br>FINISH 80✓<br>REMOVE ALL<br>BURRS | DRAWN                                                                       |     |     |        | CHECK                | RELEASE             | HEAT TREAT & FINISH<br> |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     |        |                      |                     |                                                                                                              |                                                                                                                   |  |
| LET | REVISION |  |  |  |  | DATE                                                                                           | DRN                                                                         | CHK | REL | BR5    | R/B                  | 3021                |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     | DATE   | DATE                 | DATE                |                                                                                                              |                                                                                                                   |  |
|     |          |  |  |  |  |                                                                                                |                                                                             |     |     | 4/8/91 | 4/9/91               | 4/10/91             |                                                                                                              |                                                                                                                   |  |

