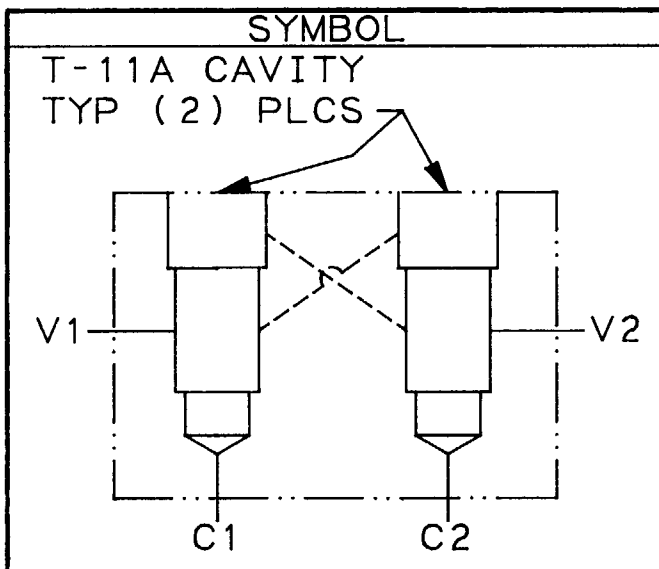
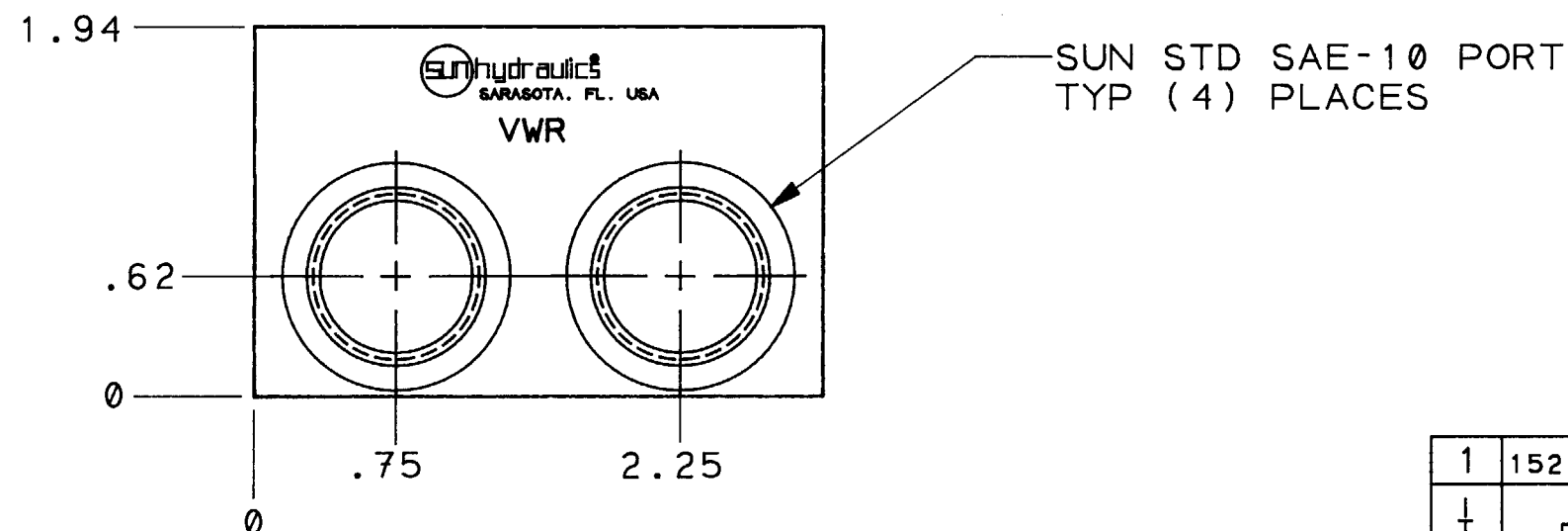
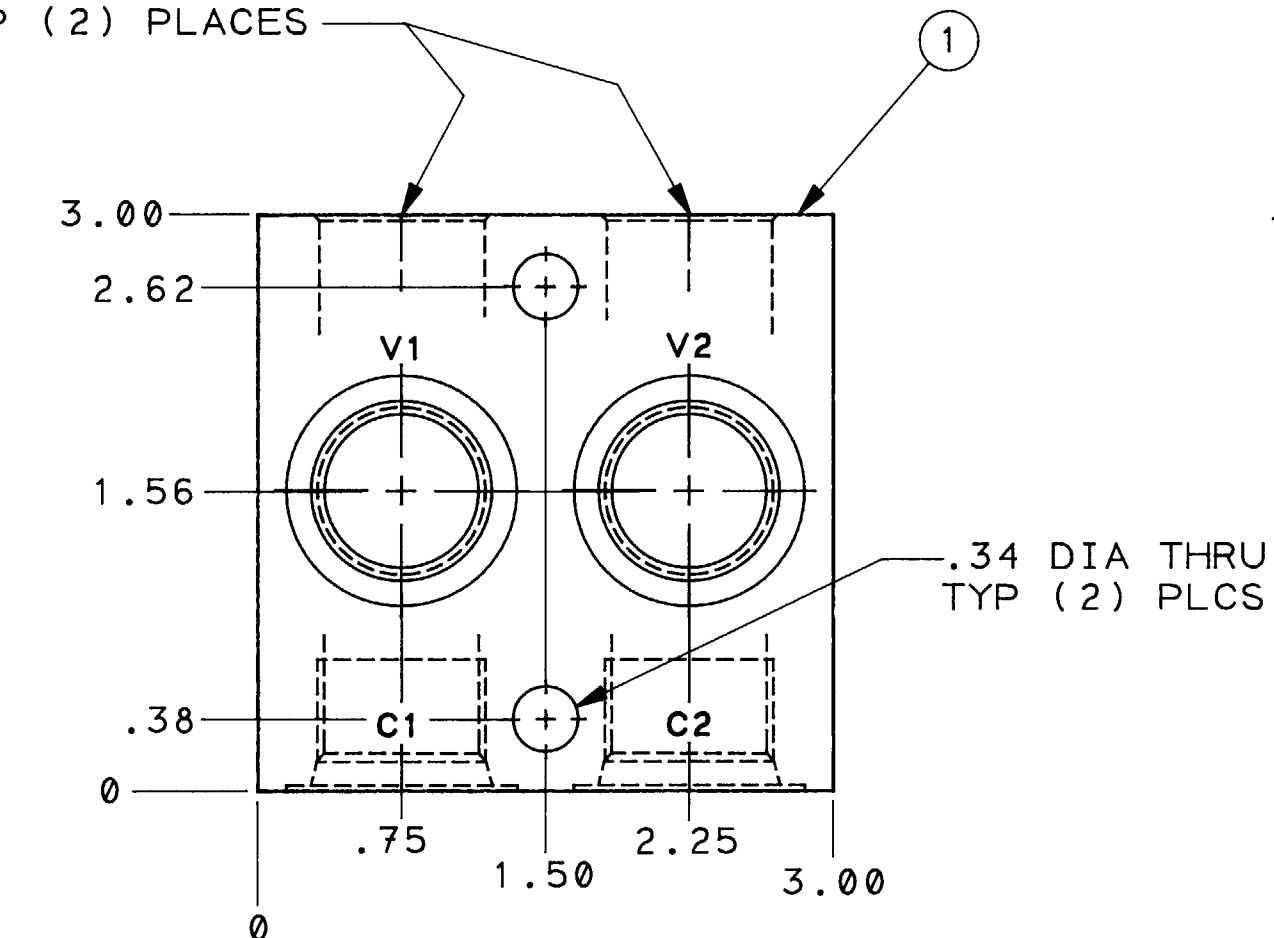




T-11A CAVITY  
.688 L.S. DEPTH  
TYP (2) PLACES



REVISION PART NO. VWR

FOR OPTIONS, SEE  
OPTION SHEET

NOTE:

1) ALUMINUM BODIES: 3000 PSI  
MAXIMUM CONTINUOUS SERVICE  
PRESSURE.

|                                                                                                                                                                                                                                                                                           |          |  |  |                                             |         |       |          |                     |           |  |     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|---------------------------------------------|---------|-------|----------|---------------------|-----------|--|-----|-----|
|                                                                                                                                                                                                                                                                                           |          |  |  | OUTLINE                                     |         | ITEM  | PART NO. |                     | PART NAME |  | QTY |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | TITLE BODY-DUAL T-11A CAV.<br>CROSS-PILOTED |         |       |          | REVISION            | PART NO.  |  |     | VWR |
|                                                                                                                                                                                                                                                                                           |          |  |  | UNLESS OTHERWISE SPECIFIED                  | SCALE   | REF.  |          | MATERIAL            |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | DIMENSION TOL                               | 1:1     | YES   |          | ALUMINUM            |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | .x = ±.030                                  |         |       |          |                     |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | .xx = ±.015                                 |         |       |          |                     |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | .xxx = ±.005                                |         |       |          |                     |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | ANGLE TOL ±1/2                              | DRAWN   | CHECK | RELEASE  | HEAT TREAT & FINISH |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | FINISH 80✓                                  | DAS     |       | 3371     |                     |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  | REMOVE ALL BURRS                            | DATE    | DATE  | DATE     |                     |           |  |     |     |
|                                                                                                                                                                                                                                                                                           |          |  |  |                                             | 11-1-91 |       | 11-8-91  |                     |           |  |     |     |
| LET                                                                                                                                                                                                                                                                                       | REVISION |  |  | DATE                                        | DRN     | CHK   | REL      |                     |           |  |     |     |
| <div><div></div><div><div><b>SUN</b> hydraulics®</div><div>CORPORATION</div><div>1500 UNIVERSITY PARKWAY</div><div>SARASOTA, FLORIDA 34243, USA</div><div>TELEPHONE (813) 355-2983</div></div></div> |          |  |  |                                             |         |       |          |                     |           |  |     |     |

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