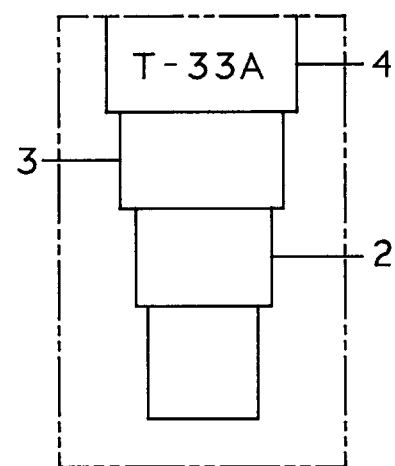


SYMBOL

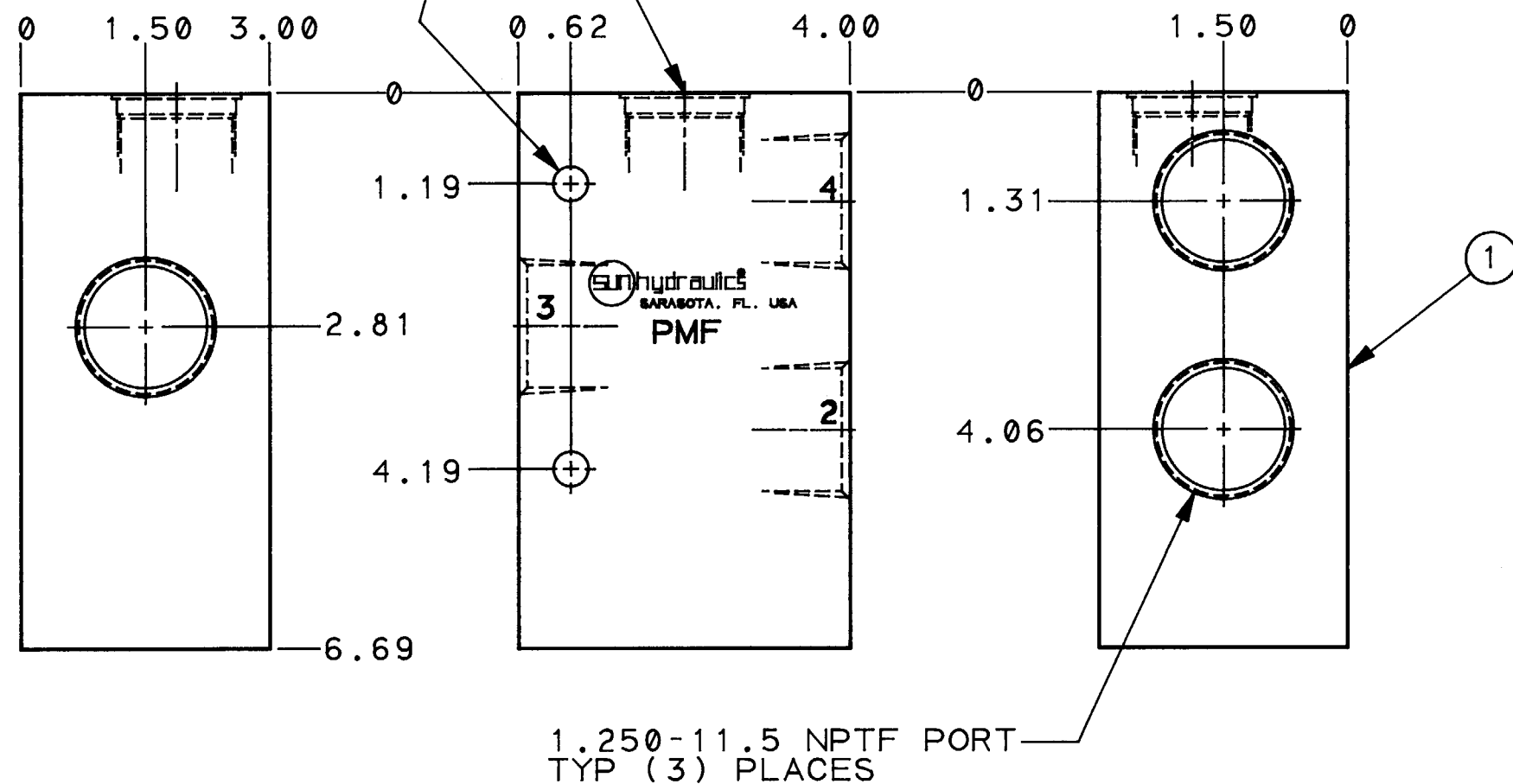
|          |          |
|----------|----------|
| REVISION | PART NO. |
| B        |          |

PMF



MOUNTING PROVISIONS  
.42 DIA. THRU  
TYP (2) PLACES

- T-33A CAVITY  
.06 L.S. DEPTH



NOTES :

- 1) ALUMINUM BODIES-3000 PSI  
MAXIMUM CONTINUOUS SERVICE  
PRESSURE.
- 2) FOR OTHER OPTIONS SEE OPTION  
SHEET.

|  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                 |                 |           |     |
|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|-----|
|  |  |  |  |  |  |  |  |  |  | 1                                                                                                                                                                                                                                               | 152-156-001     | BODY      | 1   |
|  |  |  |  |  |  |  |  |  |  | ITEM                                                                                                                                                                                                                                            | PART NO.        | PART NAME | QTY |
|  |  |  |  |  |  |  |  |  |  | OUTLINE & ASSEMBLY                                                                                                                                                                                                                              |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | TITLE LINE MOUNTED T-33A<br>CAV. 1.25-11.5 NPTF                                                                                                                                                                                                 |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | REVISION<br>B                                                                                                                                                                                                                                   | PART NO.<br>PMF |           |     |
|  |  |  |  |  |  |  |  |  |  | UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                      |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | DIMENSION TOL<br>.X ±.030<br>.XX ±.015<br>.XXX ±.005                                                                                                                                                                                            |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | SCALE REF.<br>1/2                                                                                                                                                                                                                               |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | MATERIAL<br>ALUMIMUM BODY                                                                                                                                                                                                                       |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | HEAT TREAT & FINISH                                                                                                                                                                                                                             |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | DRAWN CHECK RELEASE<br>BRS R/B                                                                                                                                                                                                                  |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | DATE DATE DATE<br>7/27/89 7/28/89                                                                                                                                                                                                               |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | ANGLE TOL ±%<br>FINISH 80✓<br>REMOVE ALL<br>BURRS                                                                                                                                                                                               |                 |           |     |
|  |  |  |  |  |  |  |  |  |  |  <p><b>SUN</b> <b>hydraulics</b><sup>®</sup><br/>CORPORATION<br/>1500 UNIVERSITY PARKWAY<br/>SARASOTA, FLORIDA 34243, USA<br/>TELEPHONE (813) 355-2983</p> |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | <p><b>B</b> DIMS. 1.19 WAS 1.09, 4.19 WAS 4.53, &amp; 6.69 WAS 6.44.</p>                                                                                                                                                                        |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | <p><b>A</b> REVISED STAMPING.</p>                                                                                                                                                                                                               |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | <p><b>LET</b> REVISION</p>                                                                                                                                                                                                                      |                 |           |     |
|  |  |  |  |  |  |  |  |  |  | <p><b>DATE</b> <b>DRN</b> <b>CHK</b> <b>REL</b></p>                                                                                                                                                                                             |                 |           |     |